



BPRGC

MEMBERSHIP APPLICATION

SEND TO:

**TREASURER AND MEMBERSHIP CHAIR
BAY POINT ROD AND GUN CLUB
PO BOX 535
CONCORD, CA 94522**

Join Bay Point Rod and Gun Club today by consulting a current Bay Point member who will sponsor you.

Fill out the application below, attach membership fee and mail both to the address above. Your sponsor will explain the benefits of joining, which includes reduced costs of shoot fees, fishing trip rebates, game trophies, free skeet on **Club meeting nights (held on the 1st Sunday of each month at 6:00pm)**, pheasant card drawings and more. But joining Bay Point also carries with it the obligation to support the club and its functions as well as serving in leadership positions. Your sponsor will explain this as well.

FEES: \$25 – initiation fee for new members (unless transferring from another USI Club – proof required)
PLUS \$25 for full year membership (valid July 1 st to June 30)
\$12.50 half year membership when joining January through June
Full year membership is reduced by \$5.00 and half year membership by \$2.50 with proof of NRA membership (copy of current membership card or mailing label from an NRA publication)
MULTIPLE YEAR MEMBERSHIPS (2 OR 3 YEARS) are available under the same yearly fee
Add associates for \$1.00 for each associate (spouse/partner and children under 18) listed below

Applicant Name: _____

Name of Associate: _____ Relationship: _____ Age: _____

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Applicant Address: _____

City _____ Zip Code _____

E-mail _____ (to be used for newsletters and announcements)

Phone Number () _____ Date: _____

Interests: ___ Skeet ___ Trap ___ Rifle/Pistol ___ Fishing ___ Hunting ___ Leadership ___

"In consideration of being accepted for membership, I do solemnly pledge on my honor as a member that I will obey, abide by, and uphold the good ethics of good sportsmanship and obey the Fish and Game Laws of the State of California and of the United States. I will do all in my power to prevent dissension in this club, propose for membership only those who I know to be worthy, and promote the welfare of this club and its members to the best of my ability."

Signatures: _____

Applicant

Sponsor (Required)